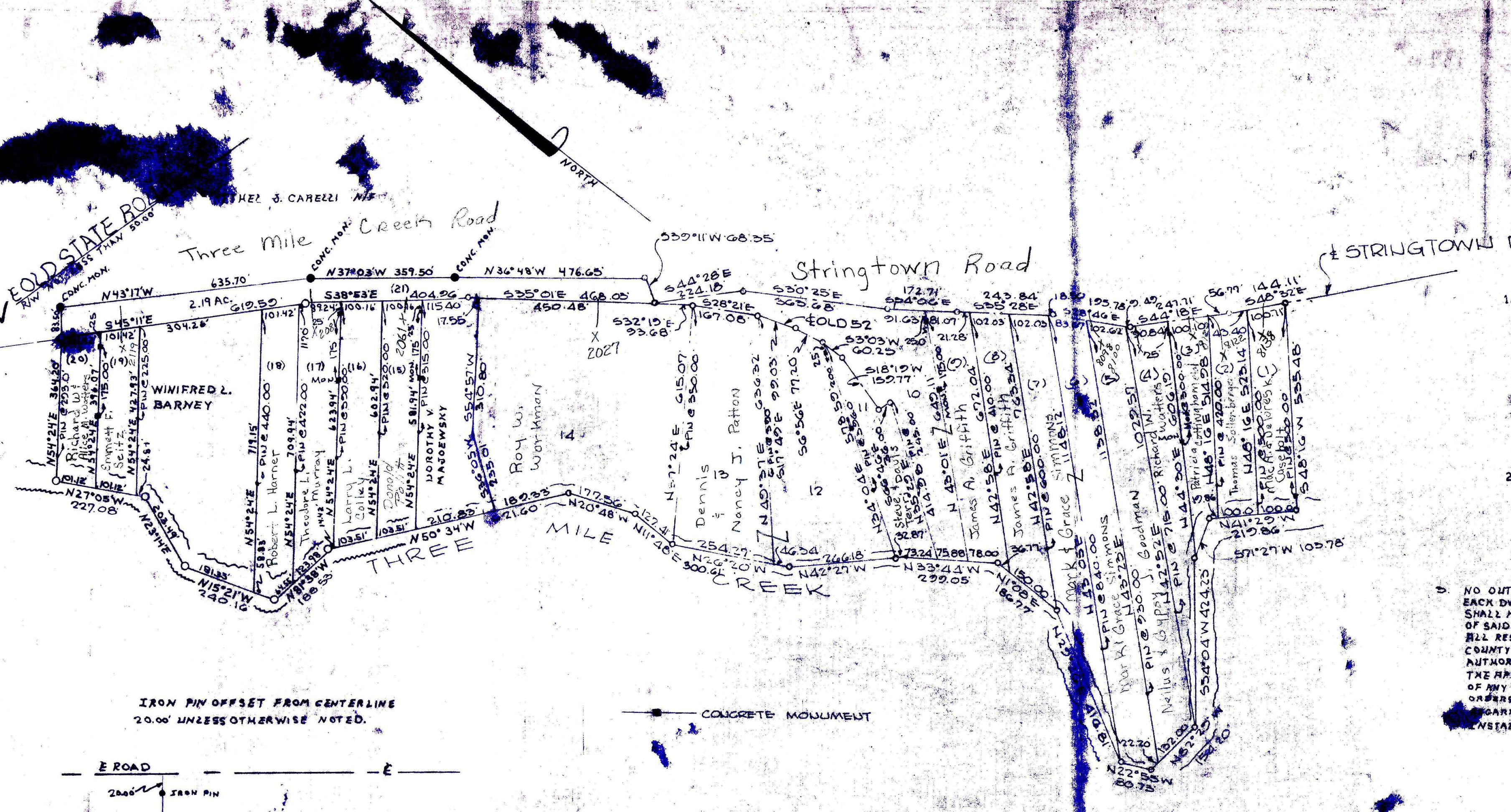


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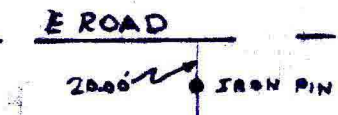


RESTRICTIONS

1. ONLY ONE SINGLE FAMILY RESIDENCE, COMMERCIALY DESIGNED AND CONSTRUCTED, MOBILE HOME, COMMERCIALY DESIGNED AND CONSTRUCTED CAMPER OR VACATION DWELLING WILL BE PERMITTED ON A SINGLE LOT. EACH DWELLING, MOBILE HOME, CAMPER OR VACATION RESIDENCE SHALL BE COMPATIBLE TO SURROUNDING SIMILAR STRUCTURES IN THE SUB'D WITH RESPECT TO MATERIALS AND WORKMANSHIP. ALL MATERIALS USED IN CONSTRUCTION AND THE DESIGN SHALL BE OF A PERMANENT ACCEPTABLE STANDARD.
2. NO NOXIOUS OR OFFENSIVE ACTIVITY SHALL BE CARRIED ON UPON ANY LOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY BE OR BECOME AN ANNOYANCE OR NUISANCE TO OTHER LOTS. ALL LOTS SHALL BE KEPT IN A TIDY MANNER AND NO JUNK OR BUILDING MATERIALS REFUSE SHALL BE ALLOWED TO ACCUMULATE.
3. NO OUTSIDE TOILET SHALL BE ALLOWED ON THE PREMISES. EACH DWELLING, CAMPER, MOBILE HOME OR VACATION DWELLING SHALL HAVE AN INDIVIDUAL SANITARY UNIT AND THE OWNER OF SAID LOT SHALL INSTALL A TYPE OF UNIT THAT COMPLIES IN ALL RESPECTS TO THE REQUIREMENTS OF THE BROWN COUNTY DEPARTMENT OF HEALTH OR OTHER GOVERNING LEGAL AUTHORITY. EACH LOT OWNER SHALL OBTAIN AUTHORITY FROM THE APPROPRIATE LEGAL AUTHORITY PRIOR TO INSTALLATION OF ANY SANITARY UNIT AND SHALL FURTHER BE BOUND BY ALL ORDERS OR RECOMMENDATIONS OF SUCH AUTHORITY WITH REGARD TO REPAIR, ALTERATIONS OR REPLACEMENT OF THE INSTALLED SANITARY UNIT.

IRON PIN OFFSET FROM CENTERLINE
20.00' UNLESS OTHERWISE NOTED.

CONCRETE MONUMENT



Three Mile Creek Subdivision
Huntington Township
Sheet - 12
Scale = 1" = 200'

RIGHT OF WAY:
EACH LOT IS SUBJECT TO AN EXISTING RIGHT OF WAY TO BE NOT LESS THAN 50.00' OR 25.00' EACH SIDE OF CENTERLINE.

41.480 ACRES

ENGINEER'S APPROVAL:
I HEREBY APPROVE THE GENERAL LAYOUT OF THREE MILE CREEK SUBDIVISION AS SHOWN ON THIS PLAT.
William R. Ellis

OWNER ACKNOWLEDGEMENT:
WE PAUL ORENDORFF, LELA OWENS, JUNIA TYLER AND JAMES KAUFFMAN THE UNDERSIGNED, OWNERS OF THREE MILE CREEK SUB'D, BEING FIRST DULY SWORN, DO HEREBY ACKNOWLEDGE AND ADOPT THIS AS A TRUE PLAT OF THREE MILE CREEK SUB'D.
Paul W. Orendorff
Lela D. Owens
Junia T. Tyler
James K. Kauffman

COMMISSIONER'S APPROVAL:
WE, THE UNDERSIGNED, COMMISSIONERS OF BROWN CO., O. DO HEREBY APPROVE THIS PLAT OF THREE MILE CREEK SUB'D AND DO AUTHORIZE RECORDER OF BROWN CO., O. TO FILE THE PLAT FOR RECORD.
Paul J. Myers
David E. Toland

APPROVED FOR TRANSFER
DATE _____
BY _____
TAX MAP CRAFTSMAN
COUNTY ENGINEER
BROWN COUNTY, O.
NO. _____

CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION OF THE LAND SURVEYED AND CONCRETE MONUMENTS AND IRON PINS HAVE BEEN SET AT ALL CORNERS.

Charles R. ...
REGISTERED SURVEYOR NO. 5313

APPROVED BROWN COUNTY BOARD OF HEALTH

PROPOSED SUBDIVISION
THREE MILE CREEK
HUNTINGTON TWP BROWN CO., O.
OCTOBER 5, 1972 1"=200'

STATE OF OHIO, COUNTY OF BROWN: SS.
SWORN TO BEFORE ME AND SIGNED IN MY PRESENCE THIS 7 DAY OF October 1972.